

**Index of Claims**

**Application/Control No.**

09/848,109

**Applicant(s)/Patent under Reexamination**

EGAN ET AL.

**Examiner**

Marc M. Duncan

**Art Unit**

2113

|   |                 |
|---|-----------------|
| / | <b>Rejected</b> |
| = | <b>Allowed</b>  |

|   |  |
|---|--|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| + | <b>Restricted</b>                      |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
|---|-----------------|
| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim | Date     |         |
|-------|----------|---------|
| Final | Original | 5/10/05 |
| 1     | 1        | =       |
| 2     |          |         |
| 3     |          |         |
| 4     |          |         |
| 2     | 5        | =       |
| 3     | 6        | =       |
| 7     | 7        | =       |
| 8     | 8        | =       |
| 9     | 9        | =       |
| 10    | 10       | =       |
| 11    | 11       | =       |
| 4     | 12       | =       |
| 5     | 13       | =       |
| 6     | 14       | =       |
| 14    | 15       | =       |
| 15    | 16       | =       |
| 16    | 17       | =       |
| 17    | 18       | =       |
| 18    | 19       | ==      |
| 19    | 20       | =       |
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| 21    | 22       | =       |
| 22    | 23       | =       |
| 23    | 24       | =       |
|       | 25       |         |
|       | 26       |         |
| 24    | 27       | =       |
| 12    | 28       | =       |
| 13    | 29       | =       |
| 25    | 30       | =       |
| 26    | 31       | =       |
| 27    | 32       | =       |
| 28    | 33       | =       |
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| 30    | 35       | =       |
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| 32    | 37       | =       |
| 33    | 38       | =       |
| 34    | 39       | =       |
| 35    | 40       | =       |
| 36    | 41       | =       |
| 37    | 42       | =       |
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| 39    | 44       | =       |
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| Claim | Date     |  |
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| Claim | Date     |  |
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| Final | Original |  |
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